

NO. 67165

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office JAN 24 2001

Returned to applicant for correction FEB 15 2001

Corrected application filed _____

Map filed MAR 02 2001 under 67164

The applicant **Sandra E. Evenson and Dennis J. Evenson** hereby make application for permission to change the **Point of Diversion and Place of Use of a portion** of water heretofore appropriated under **Permit 64831**

1. The source of water is **An Underground Source**
2. The amount of water to be changed **0.008 CFS not to exceed 3.0 acre-feet annually**
3. The water to be used for **Irrigation and Domestic (no change)**
4. The water heretofore permitted for **Irrigation and Domestic**
5. The water is to be diverted at the following point **within the SE¼ NW¼ of Section 10, T13N, R19E, MDB&M or at a point from which the NW Corner of said Section 10 bears N 29° 52' W, 2937 feet.**
6. The existing permitted point of diversion is located within **the NW¼ SE¼ of Section 10, T12N, R19E, MDB&M or at a point from which the south ¼ corner of said Section 10 bears S 00° 31' 46" W, 1733.4 feet.**
7. Proposed place of use **0.75 acres wihtin Lot 10 in Pioneer Trail Ranch subdivision No 1 inthe SE¼ NW¼ and the N½ SW¼ of Section 10, T13N, R19E, MDB&M, Douglas County, Nevada**
8. Existing place of use **7.7 acres within the S½ SE¼ of Section 9, T12N, R19E, MDB&M, Douglas County, Nevada**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Well, pump and motor, storage tank and irrigation distribution system.**
12. Estimated cost of works **\$12,000**
13. Estimated time required to construct works **1 Year**
14. Estimated time required to complete the application of water to beneficial use **5 Years**

15. Remarks:

By BJ Vasey
s/ BJ Vasey
P O Box 1120
Minden, NV 89423

Compared gkl/ cmf ds/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 64831, is issued subject to the terms and conditions imposed in said Permit 64831, and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.008 cubic feet per second, but not to exceed 3.0 acre-feet annually, and not to exceed a yearly duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.

Work must be prosecuted with reasonable diligence and be completed on or before:

August 10, 2002

Proof of completion of work shall be filed before:

September 10, 2002

Water must be placed to beneficial use on or before:

August 10, 2003

Proof of the application of water to beneficial use shall be filed on or before:

September 10, 2003

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 10th day of, August A.D. 2001.


State Engineer

Completion of work filed OCT 03 2003

Proof of beneficial use filed OCT 07 2004

Cultural map filed N/A

Certificate No. 16589 Issued 10-10-05